

# **MEETING NOTICE**

| School             | Date       | Time      | Location                        |
|--------------------|------------|-----------|---------------------------------|
| L. J. Price Middle | 08/29/2024 | 4:00 p.m. | <u>Zoom</u>                     |
|                    |            |           | https://www.tinyurl.com/DrMahan |

Notice Prepared By: Joquita Ferguson, LMSW Date Posted: August 26, 2024

## **Meeting Agenda**

(agenda may be amended)

### This meeting [will not] allow for Public Comment

- I. Call to Order
- II. Roll Call; Establish Quorum
- III. Action Items
  - A. Approval Agenda
  - B. Fill Vacant Positions
  - C. Fill Open Community Member Seat
  - D. Approval of <u>Previous Minutes</u>
  - E. Elections of Officers and Representatives
    - i. Chair
    - ii. Vice-Chair
    - iii. Secretary
    - iv. Cluster Representatives
  - F. Review and Approve Public Comment Protocol
  - G. Set GO Team Meeting Calendar

#### IV. Discussion Items

- A. Discussion Item 1: Data Discussion
  - i. Spring 2024 MAPS Results

#### ii. 2024 GA Milestone Results

#### V. Information Items

A. Principal's Report

#### VI. Announcements

- A. Dr. Johnson's 100 Day Plan be sure to take the survey! www.atlantapublicschools.us/100dayplan
- B. 2024 GO Team G3 Summit late September 2024 more info coming soon!
- C. New GO Team Member Training and Orientation

#### VII. Adjournment